

**Laura J. Abercrombie,**  
**SLPD, CCC-SLP, ASDCS**  
lauraljohnson@valdosta.edu

## **SUPERVISION EXPERIENCE**

---

**Clinical Supervisor** **2021 – present**  
*Communication Disorders, Valdosta State University, Valdosta, GA*

- ❖ Courses taught:
  - CSD 5050 Beginning Practicum
  - CSD 5100 Intermediate Practicum
  - CSD 5140 Advanced Practicum
  - CSD 5190 Applied Practicum in the Public School
  - CSD 5210 Externship in Communication Disorders

**Supervisor/Mentor** **2019- 2024**  
*Quitman Elementary School, Quitman, GA*

- ❖ Supervised and mentored SLP graduate interns, clinical fellows, and an SLPA

## **TEACHING EXPERIENCE**

---

**Instructor** **2023-present**  
*Communication Disorders, Valdosta State University, Valdosta, GA*

- ❖ Courses taught:
  - CSD 3040 Applied Phonetics
  - CSD 4040 Introduction to Speech Sound Disorders
  - CSD 5020 Diagnostics
  - CSD 5030 Advanced Speech Sound Disorders

## **CLINICAL EXPERIENCE**

---

**Speech-Language Pathologist** **2017 – 2024**  
*Brooks County Schools, Quitman, GA*

**Autism Specialist** **2021 - 2024**  
*Brooks County Schools, Quitman, GA*

**Speech-Language Pathologist** **2017**  
*Scintilla Charter Academy, Valdosta, GA*

**Speech-Language Pathologist** **2017**  
*TherapyWorks Pediatric Center, Valdosta, GA*

## EDUCATION

---

<b>Doctor of Speech-Language Pathology, SLPD</b> , Valdosta State University	<b>2023</b>
<b>Dyslexia Endorsement</b> , Middle Georgia RESA	<b>2023</b>
<b>Reading Endorsement</b> , Valdosta State University	<b>2022</b>
<b>M.Ed. Communication Disorders</b> , Valdosta State University	<b>2016</b>
<b>B.S.Ed. Communication Disorders</b> , Valdosta State University	<b>2015</b>

## PRESENTATIONS

---

Abercrombie, L. (2025, April). *Self-accommodation for neurodivergent college students* [Oral presentation]. Valdosta State University, virtual.

Abercrombie, L. (2025, March). *Supporting sensory needs in speech therapy* [Oral presentation]. Georgia Speech-Language-Hearing Association (GSHA) convention, Atlanta, GA.

Abercrombie, L. (2024, May). *Working with students with high support needs* [Oral presentation]. Quitman Elementary School, Quitman, GA.

Abercrombie, L. (2024, April). *The evaluation process in public schools* [Oral presentation]. Valdosta State University undergraduate students, Valdosta, GA.

Abercrombie, L. (2024, March). *School-age language intervention* [Oral presentation]. Valdosta State University doctoral students, virtual.

Abercrombie, L. (2024, March). *Universal assessment of reading ability in title I schools* [Poster presentation]. Georgia Speech-Language-Hearing Association (GSHA) convention, Athens, GA.

Abercrombie, L. (2023, May). *Supporting sensory needs in resource classrooms* [Oral presentation]. Emory Autism Center's Monarch Spring Workshop, virtual.

Abercrombie, L. (2023, April). *The evaluation process in public schools* [Oral presentation]. Valdosta State University undergraduate students, Valdosta, GA.

Abercrombie, L. (2022, November). *Autism 101* [Oral presentation]. Brooks County Early Learning Center, Quitman, GA.

Abercrombie, L. (2022, November). *Strategies for working with autistic students* [Oral presentation]. Brooks County Middle School, Quitman, GA.

Abercrombie, L. (2021, March). *Supporting autistic students in inclusion settings* [Oral presentation]. Quitman Elementary School, Quitman, GA.

Abercrombie, L. (2021, March). *Meeting sensory needs in the classroom* [Oral presentation]. Brooks County Schools, Quitman, GA.

## RESEARCH

---

Abercrombie, L. (2023). *Universal assessment of early reading ability in Title I schools* (Publication No. 30696224) [Doctoral dissertation, Valdosta State University]. ProQuest Dissertations Publishing. <https://www.proquest.com/dissertations-theses/universal-assessment-early-reading-ability-title/docview/2898128344/se-2>

## DISSERTATION COMMITTEE

---

Donovan, A. (2023). *Reading comprehension in children with ADHD and dyslexia: Do balance activities lead to reduction in omitting or changing words for better text understanding?* Submitted in partial fulfillment of the requirements for the degree of Clinical Doctorate in Speech-Language Pathology, Valdosta State University (Member)

## PROFESSIONAL AWARDS

---

- ❖ American Speech-Language-Hearing Association Award for Continuing Education (ASHA ACE), December 2019, June 2020

## CERTIFICATION AND LICENSURE

---

- ❖ Certificate of Clinical Competence in Speech-Language Pathology (CCC-SLP) American Speech-Language-Hearing Association
- ❖ Autism Spectrum Disorder Clinical Specialist (ASDCS)
- ❖ Speech Language Pathologist, State of Georgia Board for Speech-Language Pathology and Audiology

## PROFESSIONAL AFFILIATIONS

---

- ❖ American Speech, Language, and Hearing Association (ASHA) member, 2016-present
- ❖ Georgia Speech, Language, and Hearing Association (GSHA) member, 2023-present

## SERVICE TO THE UNIVERSITY

---

- ❖ National Student Speech-Language-Hearing Association (NSSLHA) advisor
- ❖ Undergraduate student advisor
- ❖ Communication Sciences and Disorders social committee
- ❖ College of Education and Health Sciences technology committee

## SERVICE TO THE PROFESSION

---

- ❖ Provide professional resources and materials related to speech-language pathology to community SLPs, 2023-current
- ❖ South Georgia Learning Resource System (GLRS) Autism Network, 2022-2024
- ❖ National Speech-Language-Hearing Month, event coordinator for Quitman Elementary School, 2022-2024
- ❖ Supervision of graduate interns and clinical fellows, 2019-2025

## **SERVICE TO THE COMMUNITY**

---

- ❖ Repeat Boutique, thrift store benefiting OptionsNow, 2021-present
- ❖ Georgia Mobile Audiology and Valdosta State Speech Clinic, provided free community speech, language, and hearing screenings, 2023, 2025
- ❖ Conducted hearing screenings at Brooks County Boys and Girls Club, 2024
- ❖ Valentine's day father-daughter dance benefiting Quitman Elementary School, 2023
- ❖ Donated speech therapy services to children in community, 2022-2024
- ❖ Raintree Village Children and Family Services, community partner, 2019-2023; foster parent, 2019-2021
- ❖ Girls on the Run South Georgia, coach, 2018-2019

## **SKILLS (Software)**

---

- |  |  |
|--|--|
| <ul style="list-style-type: none"><li>❖ Microsoft Office/365<ul style="list-style-type: none"><li>○ Outlook</li><li>○ OneDrive</li><li>○ Word</li><li>○ Excel</li><li>○ PowerPoint</li><li>○ OneNote</li><li>○ Teams</li><li>○ Calendar</li></ul></li><li>❖ Blazeview</li><li>❖ ClinicNote</li><li>❖ DocuSign</li><li>❖ Respondus Software</li><li>❖ Doodle</li><li>❖ Zoom</li></ul> | <ul style="list-style-type: none"><li>❖ Google Certified Educator, Level 1 (2020-2023)<ul style="list-style-type: none"><li>○ Gmail</li><li>○ Drive</li><li>○ Classroom</li><li>○ Docs</li><li>○ Sheets</li><li>○ Slides</li><li>○ Calendar</li><li>○ Meet</li><li>○ Forms</li><li>○ Sites</li><li>○ Keep</li></ul></li><li>❖ Infinite Campus and SLDS</li><li>❖ Paddynet (Medicaid billing)</li><li>❖ Boardmaker 7, Boardmaker Online</li></ul> |
|--|--|