

**BIOL 3840/5840 - ENTOMOLOGY FALL 2009  
SYLLABUS & COURSE POLICIES**

**Lecture: BC 2020 (10-10:50 a.m. M, W, F)**

**Laboratory : BC 2073 (11-1:50 F)**

**Instructor: Dr. Mark Blackmore**

**Office: BC 2022, Tel. 259-5114; email = [mblackmo@valdosta.edu](mailto:mblackmo@valdosta.edu)**

**Office Hours: M, T, F 11-11:30; Th 1-1:30 p.m. or by appointment**

**Research Lab: BC 2060, Tel. 245-6422**

**Course scope and objectives:** This course is intended to introduce the student to the study of insects, their biology, ecology and behavior. Factors contributing to the diversity and success of these arthropods and their interactions with humans will be emphasized. Students are expected to learn the characters used to identify the more common and important North American taxa and to assemble a broadly representative collection of locally-occurring species. These correspond to Department of Biology Educational Outcomes 2 (“Describe the evolutionary processes responsible for biological diversity, explain the phylogenetic relationships among the major taxa of life, and provide illustrative examples”) and 5 (Interpret ecological data pertaining to the behavior of the individual organism in its natural environment; to the structure and function of populations, communities and ecosystems, and to the human impacts on these systems and the environment.” )

**Catalogue Description: BIOL 3840/5840** Introduction to the study of insect biology including ecology, behavior and taxonomy. Laboratory includes field observation, sampling and identification of local fauna. **4 credit hours. Prerequisite: BIOL 2230 and BIOL 2270; admission to graduate program (BIOL 5840 only).**

**Texts:** *Fundamentals of Entomology* 6<sup>th</sup> ed. by R. J. Elzinga; recommended references *An Introduction to the Study of Insects* 6<sup>th</sup> ed. by Borror, Triplehorn & Johnson and *Photographic Atlas of Entomology and Guide to Insect Identification* by J. L. Castner.

**Course requirements & grading policy:** Students are expected to attend all scheduled lectures and laboratory sessions, take examinations and turn in an insect collection. One or two Saturday or overnight field trips are planned but scheduling depends on availability at the field stations. **Attendance** will not be recorded after the Drop/Add period but students are responsible for all material presented in class. The Instructor is not be obligated to provide lecture notes or handouts to absentee students and reserves the right to offer make-up examinations to students with documented valid excuses (eg. a death in the immediate family). Due to the logistical problems of setting up laboratory practical exams, make-ups of these tests may not be available. Lecture topics will be covered in three one-hour examinations and a comprehensive final examination. These exams may consist of any combination of objective (fill-in, true-false, multiple choice) and subjective (essay, diagrams etc.) questions about material presented in class or in the text. **Exams will be retained by the instructor** for 1 calendar year; students may arrange to see these at any time. Laboratory material will be covered by 6 quizzes and 2 practical examinations (sight identification). Reading material assigned for the lab also may be covered on these tests but students will not be tested in the lab on subjects covered only in lecture. **All tests are cumulative.** Grading of the collection will include consideration of mounting technique, appropriateness of mounts, condition and appearance of specimens, proper labeling and identification, as well as content (see handout). Specifically, the collection should include a minimum of 4 arthropod classes, plus 15 orders and 75 families of insects. Oral presentations and curatorial duties to improve the teaching collection also may be assigned; satisfactory completion will earn additional points.

Points for the course will be allocated as follows:

LABORATORY

Quizzes: 100 pts (20 each, low score dropped)

Exam I: 75 pts

Exam II: 125 pts

Collection: 200 pts

TOTAL: 500 pts

LECTURE

Hour Exams 300 pts

Final Exam 200 pts

TOTAL: 500 pts

CURATION & Extra Cr.

Will not exceed 50 pts

The following scale will be used to assign final grades:

<u>POINTS EARNED</u>	<u>GRADE</u>
900-1000	A
800-899	B
700-799	C
600-699	D
< 600	F

**Special needs:** Students requesting classroom accommodations or modifications due to a documented disability must contact the Access Office for Students with Disabilities located in Farber Hall. The phone numbers are 245-2498 (V/VP) and 219-1348 (TTY).

### **Tentative Lecture Schedule – Fall 2009**

<u>Lecture Topics</u>	<u>Assigned Reading in Elzinga</u>
Introduction: Why study insects?	Preface & handouts
Overview of Arthropods	Ch.1
Insect Body Plan: External Characteristics	Ch. 2
Insect Body Plan: Internal Characteristics	Ch. 3
Development & Specialization	Ch. 4
Insect Ecology	Ch. 5
Behavior & Sociality	Ch. 6 & 7
Parasitism & Predation	Ch. 8 & 9
Interactions with the Human World	Ch. 10
Pest Management & Household Insects	Ch. 11 & 12

Tentative lecture exam dates: Sept. 16, Oct. 23, Nov. 30. **Friday Dec. 11**

### **Tentative Lab Schedule (subject to weather conditions)**

<u>Week Beginning</u>	<u>Topic/Activity</u>	<u>Assigned Reading</u>
August 17	Distribute equipment, Local Collecting	Ch. 13 & 14
August 24	Keys; Classification; Phylum Arthropoda; External morphology of insects	pp. 10 & 21; 362-364
August 31	<b>Quiz 1;</b> Apterygota, Ephemeroptera & Odonata; Collecting trip	pp. 374-383
Sept. 7	Aquatic collecting trip	
Sept. 14	<b>Quiz 2;</b> Orthopteroid orders	pp. 383-389
Sept. 21	Isoptera, Dermaptera, Plecoptera	pp. 389-399
Sept. 28	Phthirapterans & Thysanoptera; Collecting trip	
Oct. 5	<b>Quiz 3;</b> Hemiptera, Megaloptera, Neuroptera Check collections	pp. 399-414
Oct. 12	Coleoptera; Collecting trip	pp. 415-429
Oct. 19	<b>Lab practicum I;</b> Hymenoptera, Mecoptera,	pp. 576-661
Oct. 26	Review & Work on collections	
Nov. 2	<b>Quiz 4;</b> Trichoptera; Lepidoptera	pp. 439-449
Nov. 9	<b>Quiz 5;</b> Siphonaptera; lower Diptera	pp. 450-465
Nov. 16	Diptera cont.	
Nov. 23	<b>Quiz 6;</b> TBA	
Nov. 30	Thanksgiving Break – Lab does not meet	
Dec. 7	<b>Collections due</b>	
	<b>Lab practicum II;</b>	